



Docket No.: NIH099.001C1

Customer No.: 20,995

1647

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Luyten et al.  
App. No. : 09/574,819  
Filed : May 19, 2000  
For : CARTILAGE-DERIVED  
MORPHOGENETIC  
PROTEINS  
Examiner : Romeo, David S.  
Art Unit : 1647

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 29, 2003

(Date)

Nancy W. Vensko, Reg. No. 36,298

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OCT 06 2003

TECH CENTER 1600/2900

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

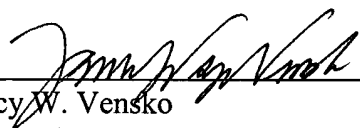
Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action in 4 pages.
- (X) Copy: Second Declaration under 37 CFR 1.131 in 08/836,081 and Exhibits A and B

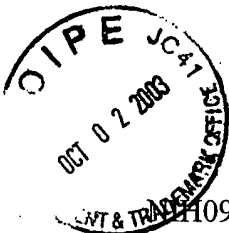
The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	6 - 26 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	1 - 6 = 0	1201 (\$84)	0 x 84 =	\$0
Multiple Claim		1203 (\$280)		\$0
1 Month Extension		1251 (\$110)		\$0
2 Month Extension		1252 (\$410)		\$0
3 Month Extension		1253 (\$930)		\$0
			TOTAL FEE DUE	\$0

- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
\_\_\_\_\_  
Nancy W. Vensko  
Registration No. 36,298  
Attorney of Record  
Customer No. 20,995  
(805) 547-5580

LAMEND-TRANS  
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1099.001C1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Luyten et al.  
Appl. No. : 09/574,819  
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AMENDMENT AND RESPONSE TO OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed June 27, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.